



# SARAS 6.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GONDA CITY MONTESSORI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SURAJ HOTEL ROAD, NEAR BUS STOP BAHRAICH ROAD, GONDA, GONDA, UTTAR PRADESH - 271001
5	PRINCIPAL NAME	Mr. ASHOK KUMAR MISHRA
6	PRINCIPAL QUALIFICATION	M.SC., B.ED.
7	SCHOOL EMAIL ID	gondaschool740@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415639886

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOU SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/society-.pdf">https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/society-.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/Uprecognition.">https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/Uprecognition.</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ccmsmb.in/gcms/cbse-mandate/pdfs/building_safety.pdf">https://www.ccmsmb.in/gcms/cbse-mandate/pdfs/building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/Fire-.pdf">https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/Fire-.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.ccmsmb.in/gcms/cbse-mandate/pdfs/self_certification.pdf">https://www.ccmsmb.in/gcms/cbse-mandate/pdfs/self_certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/Safe-Drinking-Water.pdf">https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/Safe-Drinking-Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/Fee-Structure-.pdf.pdf">https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/Fee-Structure-.pdf.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/Calendar-Academic-2025-26-Gonda.pdf">https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/Calendar-Academic-2025-26-Gonda.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/smc-.pdf">https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/smc-.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/pta-.pdf">https://www.ccmsmb.in/gcms/wp-content/uploads/sites/7/2025/07/pta-.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. ASHOK KUMAR MISHRA
2	TOTAL NO. OF TEACHERS	19
	PGT	07
	TGT	03
	PRT	09
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9267
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	ASHOK KUMAR MISHRA	PRINCIPAL	M.Sc. (MATHS) B.Ed.
2	SUNEET KUMAR SRIVASTAVA	PGT	BSC, M.A., B.Ed.
3	SIDDHA NATH CHATURVEDI	PGT	M.A. B.Ed.
4	PALLAVI SINGH	PGT	M.A. , B.Ed.
5	HARISH KUMAR	PGT	M.A. B.Ed.

6	SUDHA SHUKLA	PGT	M.A. B.Ed.
7	AMIT SHUKLA	PGT	M.A. B.Ed.
8	PRADEEP SHUKLA	PGT	MA, B.Ed.
9	URMILA SHUKLA	TGT	BA, B.Ed. , CCC, O LEVEL
10	VIVEK KUMAR SRIVASTAVA	TGT	BSC, B.Ed. , O LEVEL
11	DEVI BAKHSH SINGH	TGT	B.A. ,B.Ed.
12	HARI SHANKER GUPTA	TGT	MSC (PHYSICS), D.El.Ed
13	SUDHIR KUMAR TIWARI	PRT	M.A.
14	MANISHA JOSHI	PRT	B.A.
15	SAMAD USMANI	PRT	BBA, O LEVEL
16	SHALINI SINGH	PRT	BSC , BTC , CCC
17	RAM YAGYA CHATURVEDI	PRT	M.A. POLITICS
18	NARRENDRA PD. SRIVASTAVA	PRT	M.A.
19	MUKT NATH SHUKLA	PRT	MSC (MATHS)

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